| AMENDME  | NT OF SOLICITATION/MODIFICA   | ATION OF CONTRACT  |  | 1. CONTRACT ID CODE  | PAG                                 | PAGE OF PAGES                        |  |  |
|--|---|--|--|--|-------------------------------------|--------------------------------------|--|--|
| 2. AMENDME   | NT/MODIFICATION NO.   | 3. EFFECTIVE DATE  | 4. REC   | UISITION/PURCHASE REQ. NO.   | 5. PROJE                            | ⊥ <u>Z</u><br>CT NO. (If applicable) |  |  |
| P00036   |   | 05/09/2018   | PR-C   | RD-18-01215  |                                     |                                      |  |  |
| 6. ISSUED BY   | CODE  | HPOD   | 7. AD  | MINISTERED BY (if other than Item 6)   | CODE                                |                                      |  |  |
| William<br>1200 Per<br>Mail Co   | ronmental Protection Jefferson Clinton Bu nnsylvania Avenue, N. de: 3803R ton DC 20460  | ilding   |  |  | _                                   |                                      |  |  |
|  | ADDRESS OF CONTRACTOR (No., street,   | rounty State and 7IP Code  | QA   | AMENDMENT OF SOLICITATION NO.  |                                     |                                      |  |  |
| CSRA LLC<br>Attn:<br>ATTN:<br>8613 LEE                                     | C HWY, SUITE 110  | Privacy Act B6   | 98<br>x 10,                                    | A. MODIFICATION OF CONTRACT/ORDER NOT IS N 3 1 6 2 0 1 2 0 0 0 1 3 W P-G1 6 H - 0 1 2 5 6 G. DATED (SEE ITEM 13)   | <b>D</b> .                          |                                      |  |  |
| CODE 78  | 0529355   | FACILITY CODE  | <b>⊣</b> ∣                                     | 2/01/2016  |                                     |                                      |  |  |
|  |   | 11. THIS ITEM ONLY APPLIES TO  |  |  |                                     |                                      |  |  |
| Items 8 and<br>separate let<br>THE PLACE<br>virtue of this<br>reference to | 15, and returning coper to reference to reference EDESIGNATED FOR THE RECEIPT OF Coper amendment you desire to change an offer the solicitation and this amendment, and | oles of the amendment; (b) By acknown to the solicitation and amendment nun<br>DFFERS PRIOR TO THE HOUR AND I<br>r already submitted , such change may<br>is received prior to the opening hour ar | edging red<br>nbers. FA<br>DATE SPE<br>be made | on or as amended, by one of the following met<br>seipt of this amendment on each copy of the off<br>NILURE OF YOUR ACKNOWLEDGEMENT TO<br>CCIFIED MAY RESULT IN REJECTION OF YOU<br>by telegram or letter, provided each telegram o<br>acified. | er submitte<br>BE RECEN<br>JR OFFER | d ; or (c) By<br>/ED AT<br>If by     |  |  |
|  | TING AND APPROPRIATION DATA (If requ  | uired) Ne  | t Inc  | rease: \$2   | 5,000                               | .00                                  |  |  |
| See Sch  |   |  |  | DDIFIES THE CONTRACT/ORDER NO. AS DES  |                                     |                                      |  |  |
| CHECK ONE  |   | CT/ORDER IS MODIFIED TO REFLECT<br>IN ITEM 14, PURSUANT TO THE AU<br>T IS ENTERED INTO PURSUANT TO   | T THE AD<br>THORITY                            | SES SET FORTH IN ITEM 14 ARE MADE IN THE<br>MINISTRATIVE CHANGES (such as changes in<br>OF FAR 43.103(b).  |                                     |                                      |  |  |
| х  |   |  | ateri  | als and Labor-Hour Cont  | racts                               |                                      |  |  |
| E. IMPORTAN  |   | is required to sign this document a  |  | copies to the issuing  |                                     |                                      |  |  |
| 14. DESCRIP<br>DUNS Num<br>TOCOR: F  | TION OF AMENDMENT/MODIFICATION (<br>mber: 780529355<br>Bhagya Subramanian   | Organized by UCF section headings, i   | ncluding s                                     | olicitation/contract subject matter where feasible   | le.)                                | NS WILL                              |  |  |
| LIST OF  | CHANGES:  | F  | OIA  | Exemption B4 Contractor  | Propri                              | etary and Private                    |  |  |
|  | for Modification: Fun   |  |  |  | - 1                                 | 2.20 j = 110 1 111000                |  |  |
| Obligate<br>New Tota   | ed Amount for this Mo<br>al Obligated Amount f<br>ntal Funded Amount ch   | dification: \$25,000<br>or this Award  | .00  |  |                                     |                                      |  |  |
| Continue   |   |  |  |  |                                     |                                      |  |  |
|  |   | e document referenced in Item 9 A or 1   |  | retofore changed, remains unchanged and in fu  |                                     |                                      |  |  |
| INA. NUME A  | ND TITLE OF SIGNER (Type or print)  |  |  | name and title of contracting offici<br>inel Richardson  | ,∟r. ( <i>1)/</i> Pθ 0              | भ भावसः)                             |  |  |
| 15B. CONTRA  | ACTOR/OFFEROR   | 15C. DATE SIGNED   |  | UNITED STATES OF AMERICA   | EGTRONK<br>IGNATURI                 |                                      |  |  |
|  | (Signature of person authorized to sign)  |  |  | (Signature of Contracting Officer)   |                                     |                                      |  |  |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED
 PAGE
 OF

 HHSN316201200013W/EP-G16H-01256/P00036
 2
 2

NAME OF OFFEROR OR CONTRACTOR CSRA LLC

| EM NO. | SUPPLIES/SERVICES                        | QUA            | U YTITN     | NIT | UNIT PRICE    | AMOUNT           |
|--------|--|----------------|-------------|-----|---------------|------------------|
| (A)    | (B)                                      | (C             | :) k        | D)  | (E)           | (F)              |
|        | CHANGES FOR LINE ITEM NUMBER: 201        |                |             |     |               |                  |
|        | Obligated Amount for this Modification:  |                |             |     |               |                  |
|        | Incremental Funded Amount changed from   |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        | NEW ACCOUNTING CODE ADDED:               |                |             |     |               |                  |
|        | Account code:                            |                |             |     |               |                  |
|        | 18-19-C-26XN000-000FK7XR4-2515-26A5B-182 | 6XNE040-00     |             |     |               |                  |
|        | 1  | . CAMED 10 00  |             |     |               |                  |
|        | Beginning FiscalYear 18                  |                |             |     |               |                  |
|        | Ending Fiscal Year 19                    |                |             |     |               |                  |
|        | Fund (Appropriation) C                   |                |             |     |               |                  |
|        | Budget Organization 26XN000 FO           | IA Exemption E | 34 <b>d</b> | ont | ractor Propri | tary and Private |
|        | Program (PRC) 000FK7XR4                  | ·              |             | Ī   |               |                  |
|        | Budget (BOC) 2515                        |                |             |     |               |                  |
|        | Job # (Site/Project) LSMM0000            |                |             |     |               |                  |
|        | Cost Organization 26A5B                  |                |             |     |               |                  |
|        | DCN-LineID 1826XNE040-001                |                |             |     |               |                  |
|        | Quantity: 0                              |                |             |     |               |                  |
|        | Amount:                                  |                |             |     |               |                  |
|        | Percent                                  |                |             |     |               |                  |
|        | Subject To Funding: N                    |                |             |     |               |                  |
|        | Delivery Location Code: HPOD             |                |             |     |               |                  |
|        | HPOD                                     |                |             |     |               |                  |
|        | US Environmental Protection Agency       |                |             |     |               |                  |
|        | William Jefferson Clinton Building       |                |             |     |               |                  |
|        | 1200 Pennsylvania Avenue, N. W.          |                |             |     |               |                  |
|        | Mail Code: 3803R                         |                |             |     |               |                  |
|        | Washington DC 20460 USA                  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        | Period of Performance: 02/01/2018 to 01/ | 31/2019        |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |
|        |  |                |             |     |               |                  |